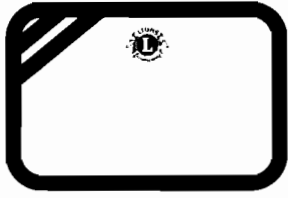
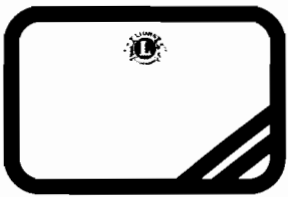
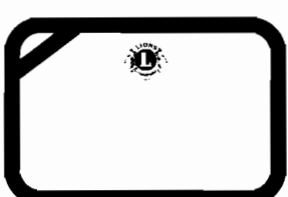
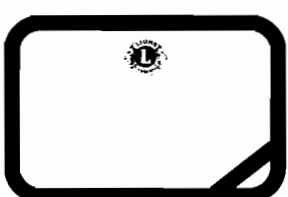

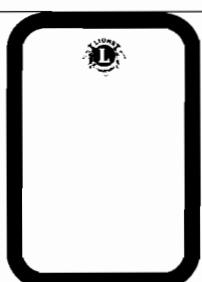
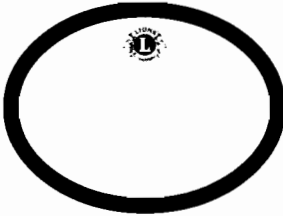
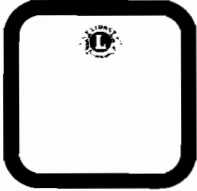
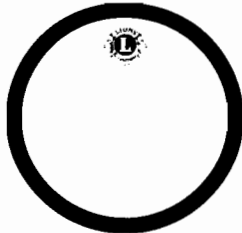
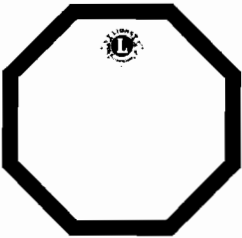


LIONS CLUBS INTERNATIONAL BADGE LIST

| | | |
|--|---|--|
| <ul style="list-style-type: none"> • 2 blue diagonal stripes • Upper left hand corner • Metallic gold border • 3"W X 2"H • 76mm X 51mm |  | <p>INTERNATIONAL PRESIDENT</p> |
| <ul style="list-style-type: none"> • 2 blue diagonal stripes • Lower right hand corner • Metallic gold border • 3"W X 2"H • 76mm X 51mm |  | <p>IMMEDIATE PAST INTERNATIONAL PRESIDENT</p> |
| <ul style="list-style-type: none"> • 1 blue diagonal stripe • Upper left hand corner • Metallic gold border • 3"W X 2"H • 76mm X 51mm |  | <p>FIRST VICE PRESIDENT</p> |
| | | <p>SECOND VICE PRESIDENT</p> |
| | | <p>INTERNATIONAL DIRECTOR</p> |
| <ul style="list-style-type: none"> • 1 blue diagonal strip • Lower right hand corner • Metallic gold border • 3"W X 2"H • 76mm X 51mm |  | <p>PAST INTERNATIONAL DIRECTOR</p> |
| <ul style="list-style-type: none"> • Metallic gold border • 3"w X 2"H • 76mm X 51mm |  | <p>ADMINISTRATIVE OFFICER</p> |
| | | <p>DIVISION MANAGER</p> |
| | | <p>SPECIAL CONVENTION COMMITTEE MEMBER</p> |
| <ul style="list-style-type: none"> • Metallic gold border • 2"W X 3"H • 51mm X 76mm |  | <p>PAST DISTRICT GOVERNOR</p> |

| | | |
|--|---|--|
| <ul style="list-style-type: none"> • Metallic gold border • 3"W X 2"H • 76mm X 51mm |  | <p>DISTRICT GOVERNOR</p> |
| <ul style="list-style-type: none"> • Metallic gold border • 2"W X 2"H • 51mm X 51mm |  | <p>VICE DISTRICT GOVERNOR</p> |
| | | <p>PAST VICE DISTRICT GOVERNOR</p> |
| <ul style="list-style-type: none"> • Metallic gold border • 2.5" • 63mm |  | <p>CABINET SECRETARY (current and past)</p> |
| | | <p>CABINET TREASURER (current and past)</p> |
| | | <p>CABINET SECRETARY-TREASURER (current and past)</p> |
| | | <p>REGION CHAIRMAN (current and past)</p> |
| | | <p>ZONE CHAIRMAN (current and past)</p> |
| <ul style="list-style-type: none"> • Metallic gold border • 2.5"W X 2.5"H • 63mm X 63mm |  | <p>COUNCIL CHAIRMAN</p> |
| | | <p>PAST COUNCIL CHAIRMAN</p> |